

**Compliance Statement**  
**Public School Operated Child Care Program**

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| TO FILE A COMPLAINT, CALL: (920) 785-7811 |
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**Use of Form** Completion of this form meets the requirements of ch. 48, Wis. Stats., and provides the public school operated child care program with a summary of the results of the monitoring visit.

**Instructions - Licensing specialist** When no violations are observed during a visit, check the sections and / or partial sections of the administrative code monitored. If you didn't monitor the entire section, you may also reference the specific subsections, paragraphs, or subdivisions completed.

|   |  |                                    |                        |
|---|--|------------------------------------|------------------------|
| Name - Facility<br>Berry Branch-Extra Mile Child Care | Address - Facility (Street, City, State, Zip Code)<br>500 Parkview DR Plymouth, WI 530731552 | Telephone Number<br>(920) 892-6922 | Facility ID<br>2003491 |
|---|--|------------------------------------|------------------------|

**NO ADMINISTRATIVE CODE VIOLATIONS WERE OBSERVED DURING THIS MONITORING VISIT.**

The following checked items indicate the sections and / or partial sections of the administrative code that were monitored on this visit.

|                                     |   |                                     |                                       |
|-------------------------------------|---|-------------------------------------|---------------------------------------|
| <input checked="" type="checkbox"/> | <b>Operational requirements</b>           | <input checked="" type="checkbox"/> | <b>Staff</b>                          |
| <input checked="" type="checkbox"/> | <b>Physical plant and equipment</b>       | <input checked="" type="checkbox"/> | <b>Program</b>                        |
| <input checked="" type="checkbox"/> | <b>Transportation</b>                     | <input checked="" type="checkbox"/> | <b>Infant and toddler care</b><br>N/A |
| <input type="checkbox"/>            | <b>Care of School Age Children</b><br>N/A | <input type="checkbox"/>            |                                       |

|  |                         |                         |
|--|-------------------------|-------------------------|
| Licensing Specialist Name<br>Jessica Farah | Visit Date<br>9/11/2025 | Issue Date<br>9/12/2025 |
|--|-------------------------|-------------------------|